

D-843

TEXAS A&M AGRILIFE EXTENSION SERVICE

**D-360**

## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: \_\_\_\_\_

**Month:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**GRAND TOTAL OF MILEAGE, MEALS AND LODGING**

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**Other Expenses (list):**

**D-843**

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**TEXAS A&M AGRILIFE EXTENSION SERVICE**  
**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D**

Name: \_\_\_\_\_

**Month:** \_\_\_\_\_

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS